



# Application

## PROCESS AND FORMS

**ADMISSIONS MATERIALS TO BE SUBMITTED:**

{CHECK EACH BOX WHEN COMPLETED}

- APPLICATION FORM
- PARENT/GUARDIAN IDENTIFICATION
- RECENT REPORT CARD OR PROGRESS REPORT
- INFORMATION REGARDING INCARCERATED PARENT
- COPY OF PHYSICAL EXAM
- TWO EMERGENCY CONTACTS
- MENTOR INFORMATION COMPLETED



# ADMISSIONS

# PROCESS AND MATERIALS

PLEASE READ ALL INSTRUCTIONS CAREFULLY AND COMPLETE ALL SECTIONS OF THE APPLICATION IN ITS ENTIRETY.

Please deliver or mail your application and other materials in a single large envelope with the correct amount of postage to:

CHILDREN OF PROMISE, NYC – ADMISSIONS  
600 LAFAYETTE AVENUE, 6<sup>TH</sup> FLOOR  
BROOKLYN, NEW YORK 11216

THE FOLLOWING APPLICATION MATERIALS MUST BE SUBMITTED:

I. APPLICATION FORM

- COMPLETE CAREFULLY AND SIGN

II. PICTURE ID OF CHILD'S CAREGIVER

- DRIVER'S LICENSE
- UNITED STATES PASSPORT
- UNITED STATES MILITARY CARD
- NON UNITED STATES PASSPORT

III. OFFICIAL REPORT CARD OR MOST RECENT PROGRESS REPORT

IV. DOCUMENTATION ON FACILITY OF THE IMPRISONED PARENT

V. PHYSICAL COPY OR MOST RECENT PHYSICIAN'S VISIT

- COPY FROM CHILD'S SCHOOL ACCEPTED

ANY QUESTIONS, PLEASE CALL: 718.483.9290  
ALL APPLICATION MATERIALS BECOME PERMANENT PROPERTY OF  
CHILDREN OF PROMISE, NYC.

OFFICE USE ONLY:

MENTORPRO IDENTIFICATION No.:



OFFICE USE ONLY:

OPEN HOUSE: \_\_\_\_\_

CAREER INTEREST SURVEY: \_\_\_\_\_

GROUP SESSION: \_\_\_\_\_

ONE-TO-ONE: \_\_\_\_\_

PLACEMENT DATE (MATCH): \_\_\_\_\_

**PURPOSE OF APPLICATION:**

AFTERSCHOOL    SUMMER DAY CAMP

PLEASE PRINT CLEARLY AND FILL OUT COMPLETELY  
USE A BLACK OR BLUE PEN

**I. GUARDIAN'S PERSONAL INFORMATION**

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_ MIDDLE INITIAL: \_\_\_\_\_

MAIDEN OR FORMER NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_ APARTMENT: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-MAIL ADDRESS (IF APPLICABLE): \_\_\_\_\_

HOME PHONE: (\_\_\_\_) \_\_\_\_\_ CELL PHONE: (\_\_\_\_) \_\_\_\_\_

DATE OF BIRTH (MM/DD/YY): \_\_/\_\_/\_\_ GENDER:  FEMALE  MALE SOCIAL SECURITY NUMBER: \_\_\_\_-\_\_\_\_-\_\_\_\_

RELATION TO CHILD:  MOTHER  FATHER  GRANDPARENT  OTHER: \_\_\_\_\_

**II. PLEASE LIST THE CHILD(REN) IN THE HOUSEHOLD**

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_ MIDDLE INITIAL: \_\_\_\_\_

DATE OF BIRTH (MM/DD/YY): \_\_/\_\_/\_\_ GENDER:  FEMALE  MALE SCHOOL: \_\_\_\_\_

GRADE: \_\_\_\_\_

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_ MIDDLE INITIAL: \_\_\_\_\_

DATE OF BIRTH (MM/DD/YY): \_\_/\_\_/\_\_ GENDER:  FEMALE  MALE SCHOOL: \_\_\_\_\_

GRADE: \_\_\_\_\_

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_ MIDDLE INITIAL: \_\_\_\_\_

DATE OF BIRTH (MM/DD/YY): \_\_/\_\_/\_\_ GENDER:  FEMALE  MALE SCHOOL: \_\_\_\_\_

GRADE: \_\_\_\_\_

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_ MIDDLE INITIAL: \_\_\_\_\_

DATE OF BIRTH (MM/DD/YY): \_\_/\_\_/\_\_ GENDER:  FEMALE  MALE SCHOOL: \_\_\_\_\_

GRADE: \_\_\_\_\_

III. PERSONAL AND HOUSEHOLD INFORMATION FOR *CHILDREN OF PROMISE, NYC*

NUMBER OF CHILDREN IN THE HOUSEHOLD? \_\_\_\_\_

ARE THEY CURRENTLY A PART OF AN AFTERSCHOOL OR SCHOOL BASED PROGRAM?  YES  NO

IF SO, WHICH ONE?  YMCA  SES  BOYS & GIRL'S CLUB  OTHER: \_\_\_\_\_

ARE YOU THE HEAD OF HOUSEHOLD?  YES  NO

ARE YOU A SINGLE PARENT?  YES  NO

ARE YOU AND OR SOMEONE IN YOUR HOUSEHOLD CURRENTLY RECEIVING TANF OR SSI?  YES, TANF  YES, SSI  NO

IV. HOUSEHOLD COMPOSITION

PLEASE LIST ANY ADDITIONAL MEMBERS OF YOUR HOUSEHOLD

NAME	AGE	GENDER	RELATIONSHIP

V. YOUTH'S MEDICAL HISTORY

NAME OF PRIMARY CARE PHYSICIAN: \_\_\_\_\_ OFFICE NUMBER: \_\_\_\_\_

MEDICAL INSURANCE PROVIDER: \_\_\_\_\_

DOES YOUR CHILD HAVE ANY OF THE FOLLOWING, PLEASE CHECK ALL APPROPRIATE BOXES:

ALLERGIES  DIABETES  OTHER: \_\_\_\_\_

ASTHMA  RHEUMATOID ARTHRITIS

IS YOUR CHILD ON ANY MEDICATION?  YES  NO

IF YES, INDICATE MEDICATION: \_\_\_\_\_

IS YOUR CHILD CURRENTLY RECEIVING COUNSELING SERVICE?  YES  NO

IF YES, WHAT TYPE OF COUNSELING?

INDIVIDUAL  GROUP  FAMILY  BEHAVIOR  OTHER: \_\_\_\_\_

THERAPIST'S NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

COUNSELING START DATE: \_\_\_\_\_

COUNSELING END DATE: \_\_\_\_\_

**VI. STATISTICAL INFORMATION (FOR STATISTICAL PURPOSES ONLY)**

IS ENGLISH YOUR PRIMARY LANGUAGE?  YES  NO

IF NO, PLEASE SPECIFY WHAT YOUR PRIMARY LANGUAGE IS: \_\_\_\_\_

IF YOU WISH TO BE IDENTIFIED AS A MEMBER OF ANY OF THE FOLLOWING GROUPS, PLEASE CHECK ONE

- |  |  |                                      |
|--|--|--------------------------------------|
| <input type="checkbox"/> AFRICAN-AMERICAN          | <input type="checkbox"/> NATIVE AMERICAN         | <input type="checkbox"/> SOUTH ASIAN |
| <input type="checkbox"/> HISPANIC                  | <input type="checkbox"/> CAUCASIAN, NON-HISPANIC | <input type="checkbox"/> EAST ASIAN  |
| <input type="checkbox"/> ASIAN OR PACIFIC ISLANDER | <input type="checkbox"/> OTHER/UNKNOWN _____     |                                      |

**VII (A). MENTORSHIP PROGRAM – PARENT/GUARDIAN PREFERENCE**

PARENT/GUARDIAN PREFERENCE: PLEASE CHECK THE APPROPRIATE BOX TO INDICATE YOUR RESPONSE.

- |  |                              |                             |
|--|------------------------------|-----------------------------|
| DO YOU HAVE A PREFERENCE FOR THE NATIONALITY OF THE MENTOR?          | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| DO YOU HAVE A PREFERENCE FOR THE PRIMARY RELIGION OF THE MENTOR?     | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| DO YOU PREFER A MENTOR THAT IS A NON-SMOKER?                         | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| DO YOU HAVE A PREFERENCE AS TO THE SEXUAL ORIENTATION OF THE MENTOR? | <input type="checkbox"/> YES | <input type="checkbox"/> NO |

**VII (B). MENTORSHIP PROGRAM – TYPES OF CHALLENGES**

**ACADEMIC/SCHOOL**

- ATTENDANCE
- GRADES

**YOUTH WITH DISABILITIES**

- SPECIAL EDUCATION
- MENTAL HEALTH
- PHYSICAL DISABILITIES
- COMMUNICATION
- SOCIAL
- OTHER: \_\_\_\_\_

**BEHAVIOR**

- AGGRESSION
- ANGER MANAGEMENT
- ATTENTION DEFICIT (HYPERACTIVITY)
- ATTITUDE
- DELINQUENCY
- SELF CONTROL
- OTHER: \_\_\_\_\_

**PERSONAL**

- ANXIETY
- CONFIDENCE
- DEPRESSION
- ISOLATION/LACK OF SUPPORT
- SELF ESTEEM
- OTHER: \_\_\_\_\_

**VIII. WORK RELATED EXPERIENCE**

ARE YOU CURRENTLY EMPLOYED?       YES                       NO

ARE YOU CURRENTLY IN SCHOOL?       YES                       NO

IF EMPLOYED, PLEASE OUTLINE EMPLOYMENT HISTORY BELOW.

COMPANY/ORGANIZATION	TITLE/DUTIES	YEARS EMPLOYED	OTHER INFORMATION

**IX. SPECIAL SKILLS**

PLEASE LIST ANY SPECIAL SKILLS THAT YOU WOULD LIKE TO SHARE WITH *CHILDREN OF PROMISE, NYC*.

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_

**X. INCARCERATED PARENT INFORMATION**

IS THE MOTHER OR FATHER INCARCERATED?       MOTHER       FATHER       BOTH

NAME OF PARENT: \_\_\_\_\_ NAME OF CORRECTIONAL FACILITY: \_\_\_\_\_

PRISONER IDENTIFICATION NUMBER: \_\_\_\_\_

WHEN WAS HE./SHE INCARCERATED AND LENGTH OF SENTENCE? \_\_\_\_\_

HAS THE CHILD EVER VISITED THE INCARCERATED PARENT?       YES                       NO

IF SO, WHEN WAS THE LAST VISIT BY THE CHILD? \_\_\_\_\_

WAS THE PARENT AND CHILD SEPARATED PRIOR TO THE INCARCERATION? \_\_\_\_\_

WHAT WAS THE RELATIONSHIP (BETWEEN PARENT AND CHILD) PRIOR TO THE INCARCERATION? \_\_\_\_\_

IS THE INCARCERATED PARENT IN CONTACT WITH THE CHILD? \_\_\_\_\_

**XI. EMERGENCY CONTACTS**

IN THE EVENT THE PARENT/GUARDIAN CANNOT BE REACHED, CPNYC STAFF WILL CONTACT THE PEOPLE LISTED BELOW IN ORDER THEY ARE LISTED, UNTIL SOMEONE IS REACHED. THE PERSON(S) LISTED SHOULD BE INDIVIDUALS WHO CAN: 1) GIVE PERMISSION TO ADMINISTER HEALTH CARE, 2) PICK YOUR CHILD UP, IF YOUR CHILD IS ILL, OR 3) GIVE ADVICE ABOUT CARING FOR YOUR CHILD.

LAST NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

HOME PHONE: (\_\_\_\_\_) \_\_\_\_\_

WORK PHONE: (\_\_\_\_\_) \_\_\_\_\_

LAST NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

HOME PHONE: (\_\_\_\_\_) \_\_\_\_\_

WORK PHONE: (\_\_\_\_\_) \_\_\_\_\_

LAST NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

HOME PHONE: (\_\_\_\_\_) \_\_\_\_\_

WORK PHONE: (\_\_\_\_\_) \_\_\_\_\_

LAST NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

HOME PHONE: (\_\_\_\_\_) \_\_\_\_\_

WORK PHONE: (\_\_\_\_\_) \_\_\_\_\_

FIRST NAME: \_\_\_\_\_

APARTMENT: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

CELL PHONE: (\_\_\_\_\_) \_\_\_\_\_

RELATIONSHIP TO CHILD: \_\_\_\_\_

FIRST NAME: \_\_\_\_\_

APARTMENT: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

CELL PHONE: (\_\_\_\_\_) \_\_\_\_\_

RELATIONSHIP TO CHILD: \_\_\_\_\_

FIRST NAME: \_\_\_\_\_

APARTMENT: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

CELL PHONE: (\_\_\_\_\_) \_\_\_\_\_

RELATIONSHIP TO CHILD: \_\_\_\_\_

FIRST NAME: \_\_\_\_\_

APARTMENT: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

CELL PHONE: (\_\_\_\_\_) \_\_\_\_\_

RELATIONSHIP TO CHILD: \_\_\_\_\_

**XII. READ AND CAREFULLY SIGN**

**EQUAL OPPORTUNITY** ALL APPLICANTS WILL BE GIVEN CONSIDERATION. ANSWERS TO QUESTIONS ON THIS FORM WILL NOT BE USED TO DISCRIMINATE AGAINST ANY CANDIDATE.

I certify that I have read and understand the information in this application and that the information I have supplied is true and complete to the best of my knowledge. Applicants found to have supplied false information will be denied admission, or if admitted, face immediate disenrollment.

**PARENT/GUARDIAN SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

I am aware the CPNYC offers counseling services and permit my child to participate and receive these services.

**PARENT/GUARDIAN SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

I am aware that CPNYC offers the opportunity for participants to write their incarcerated parent. I give my child permission to participate in this activity.

**PARENT/GUARDIAN SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

Occasionally photos may be taken during classes and other activities (i.e., field trips) to display the activities and services offered by Children of Promise, NYC. I hereby give CPNYC permission to use such images of myself and/or my child(ren) in activities for public relations, marketing and other purposes.

**PARENT/GUARDIAN SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

My child has permission to walk home from the CPNYC after school program, therefore, I authorize she/he to sign themselves out of the program.

**PARENT/GUARDIAN SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**XIII. HOW DID YOU FIND OUT ABOUT CHILDREN OF PROMISE, NYC?**

CHECK ALL THAT APPLY:

- |   |   |
|---|---|
| <input type="checkbox"/> LETTER MAILED HOME             | <input type="checkbox"/> DOOR HANGER [AT HOME]  |
| <input type="checkbox"/> IMPRISONED PARENT              | <input type="checkbox"/> POST CARD [AT TRAIN STATION]   |
| ▪ <b>REFERRED BY:</b> <input type="checkbox"/> FRIEND   | <input type="checkbox"/> FAMILY <input type="checkbox"/> OTHER: _____                                     |
| ▪ <b>SEARCH ENGINE:</b> <input type="checkbox"/> GOOGLE | <input type="checkbox"/> YAHOO <input type="checkbox"/> OTHER: _____                                      |
| ▪ <b>REFERRED FROM A PARTNERING AGENCY:</b>             | <input type="checkbox"/> PRISON FELLOWSHIP [ANGEL TREE PROGRAM] <input type="checkbox"/> SCHOOL PERSONNEL |
|   | <input type="checkbox"/> OTHER: _____   |

**XIV. MEDICAL STATEMENT OF CHILD IN AFTER SCHOOL PROGRAMMING**

TO BE COMPLETED BY LICENSED PHYSICIAN, PHYSICIAN'S ASSISTANT OR NURSE PRACTITIONER.

NAME OF CHILD: \_\_\_\_\_  
 DATE OF BIRTH: \_\_\_\_\_  
 DATE OF EXAMINATION: \_\_\_\_\_

**XV. IMMUNIZATION REQUIRED FOR ENTRY INTO AFTER SCHOOL PROGRAM.**

**MEDICAL EXEMPTION** - THE PHYSICAL CONDITION OF THE NAMED CHILD IS SUCH THAT ONE OR MORE OF THE IMMUNIZATIONS WOULD ENDANGER LIFE OR HEALTH. ATTACH CERTIFICATION SPECIFYING THE EXEMPT IMMUNIZATION(S).

DIPHTHERIA, TETANUS AND PERTUSSIS (DPT) DIPHTHERIA AND TETANUS AND ACELLULAR PERTUSSIS (DTAP)	1 <sup>ST</sup> DATE	2 <sup>ND</sup> DATE	3 <sup>RD</sup> DATE	4 <sup>TH</sup> DATE	5 <sup>TH</sup> DATE
POLIO (IPV OR OPV)	1 <sup>ST</sup> DATE	2 <sup>ND</sup> DATE	3 <sup>RD</sup> DATE	4 <sup>TH</sup> DATE	
HAEMOPHILUS INFLUENZA TYPE B (HIB)	1 <sup>ST</sup> DATE	2 <sup>ND</sup> DATE	3 <sup>RD</sup> DATE	4 <sup>TH</sup> DATE OR 1 <sup>ST</sup> DATE (IF GIVEN ON OR AFTER 15 MONTHS OF AGE)	
HEPATITIS B	1 <sup>ST</sup> DATE	2 <sup>ND</sup> DATE	3 <sup>RD</sup> DATE	4 <sup>TH</sup> DATE	
MEASLES, MUMPS AND RUBELLA (MMR)	1 <sup>ST</sup> DATE	2 <sup>ND</sup> DATE			
VARICELLA (ALSO KNOWN AS CHICKEN POX)	1 <sup>ST</sup> DATE	2 <sup>ND</sup> DATE			

**XVI. OTHER IMMUNIZATIONS MAY INCLUDE THE RECOMMENDED VACCINES OF ROTAVIRUS, INFLUENZA AND HEPATITIS A.**

TYPE OF IMMUNIZATION:	DATE:	TYPE OF IMMUNIZATION:	DATE:
TYPE OF IMMUNIZATION:	DATE:	TYPE OF IMMUNIZATION:	DATE:
TYPE OF IMMUNIZATION:	DATE:	TYPE OF IMMUNIZATION:	DATE:

**XVII. TESTS**

TUBERCULIN TEST DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_ MANTOUX RESULTS:  POSITIVE  NEGATIVE \_\_\_\_\_ MM  
 TB TESTS ARE AT THE PHYSICIANS DISCRETION.  
 IF POSITIVE, OR IF X-RAY ORDERED, ATTACH PHYSICIAN'S STATEMENT DOCUMENTING TREATMENT FOLLOW-UP.  
 LEAD SCREENING DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 ATTACH LEAD LEVEL STATEMENT  
**LEAD SCREENING (INCLUDE ALL DATES AND RESULTS)**  
**1 YEAR** \_\_\_\_/\_\_\_\_/\_\_\_\_ RESULT: \_\_\_\_\_ MCG/DL  VENOUS  CAPILLARY  
**2 YEARS** \_\_\_\_/\_\_\_\_/\_\_\_\_ RESULT: \_\_\_\_\_ MCG/DL  VENOUS  CAPILLARY  
 MOST RECENT DATE OF LEAD SCREENING (IF DIFFERENT FROM ABOVE):  
 \_\_\_\_/\_\_\_\_/\_\_\_\_ RESULT: \_\_\_\_\_ MCG/DL  VENOUS  CAPILLARY  
**PER NYS LAW, A BLOOD LEAD TEST IS REQUIRED AT 1 AND 2 YEARS OF AGE AND WHENEVER RISK OF LEAD POISONING IS LIKELY. IF THE CHILD HAS NOT BEEN TESTED FOR LEAD, THE AFTER SCHOOL PROGRAM PROVIDER MAY NOT EXCLUDE THE CHILD FROM AFTER SCHOOL PROGRAMMING, BUT MUST GIVE THE PARENT INFORMATION ON LEAD POISONING AND PREVENTION, AND REFER THE PARENT TO THEIR HEALTH CARE PROVIDER OR THE COUNTY HEALTH DEPARTMENT FOR A LEAD BLOOD SCREENING TEST.**

**XVIII. MEDICAL STATEMENT OF CHILD IN AFTER SCHOOL PROGRAMMING {CONTINUED}**

HEALTH SPECIFICS	COMMENTS
ARE THERE ALLERGIES? <input type="checkbox"/> YES <input type="checkbox"/> NO [SPECIFY ALLERGIES ON THE LINE PROVIDED BELOW] _____	
IS MEDICATION REGULARLY TAKEN? <input type="checkbox"/> YES <input type="checkbox"/> NO [SPECIFY DRUG AND CONDITION ON THE LINE PROVIDED BELOW] _____	
IS A SPECIAL DIET REQUIRED? <input type="checkbox"/> YES <input type="checkbox"/> NO [SPECIFY DIET AND CONDITION ON THE LINE PROVIDED BELOW] _____	
ARE THERE ANY HEARING, VISUAL, OR DENTAL CONDITIONS REQUIRING SPECIAL ATTENTION? <input type="checkbox"/> YES <input type="checkbox"/> NO	
ARE THERE ANY MEDICAL OR DEVELOPMENTAL CONDITION(S) REQUIRING SPECIAL ATTENTION? <input type="checkbox"/> YES <input type="checkbox"/> NO	

**XIX. SUMMARY OF PHYSICAL EXAM**

1) INCLUDE SPECIAL RECOMMENDATIONS TO AFTER SCHOOL PROVIDERS

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2) ON THE BASIS OF MY FINDINGS AS INDICATED ABOVE AND ON MY KNOWLEDGE OF THE NAMED CHILD, I FIND THE FOLLOWING:

HE/SHE **IS** FREE FROM CONTAGIOUS AND COMMUNICABLE DISEASE AND IS ABLE TO PARTICIPATE IN AFTER SCHOOL PROGRAMMING.

HE/SHE **IS NOT** FREE FROM CONTAGIOUS AND COMMUNICABLE DISEASE AND IS ABLE TO PARTICIPATE IN AFTER SCHOOL PROGRAMMING.

\_\_\_\_\_  
SIGNATURE OF EXAMINER

\_\_\_\_\_  
PRINT NAME AND TITLE

( \_\_\_\_\_ ) \_\_\_\_\_  
PHONE

\_\_\_\_\_  
DATE

**RELIGIOUS EXEMPTIONS**

PUBLIC HEALTH LAW SECTION 2164 ALLOWS A CHILD TO BE RELIGIOUSLY EXEMPTED FROM IMMUNIZATION. A WRITTEN AND SIGNED STATEMENT FROM A PARENT OR GUARDIAN OF THE CHILD STATING THAT THEY OBJECT OF THE IMMUNIZATION OF THEIR CHILD DUE TO THEIR SINCERE AND GENUINE RELIGIOUS BELIEFS SHOULD BE SUBMITTED TO THE AFTER SCHOOL PROGRAM OWNER, OPERATOR OR ADMINISTRATOR WHO SHALL DETERMINE WHETHER THE STATEMENT OF RELIGIOUS BELIEF IS ACCEPTABLE.